SERMON NOTES - Leaders and Authorities #4 - "Shepherds"

These notes are designed to be read along with the associated audio / video message.

God is a **father**, a **king** and a **boss/master** and we must learn to relate to Him as such. We have looked at all of these and today we look at Church leaders.

Do we need leaders in the church? Why? Should we not all be able to hear from God now and be the same?

Titles - "Elder" = pastor / shepherd, bishop / overseer -

Acts 20:17, 28-29, 36-38 - "17 From Miletus he sent to Ephesus and called for the elders of the church. ... 28 "Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood. 29 "For I know this, that after my departure savage wolves will come in among you, not sparing the flock. ... 36 And when he had said these things, he knelt down and prayed with them all. 37 Then they all wept freely, and fell on Paul's neck and kissed him, 38 sorrowing most of all for the words which he spoke, that they would see his face no more. And they accompanied him to the ship."

<u>1 Peter 5:1-4</u> - "1 The elders who are among you I exhort, I who am a <u>fellow elder</u> and a witness of the sufferings of Christ, and also a partaker of the glory that will be revealed: 2 <u>Shepherd</u> the <u>flock</u> of God which is among you, serving as <u>overseers</u>, not by compulsion but willingly, not for dishonest gain but eagerly; 3 nor as being lords over those entrusted to you, but being examples to the <u>flock</u>; 4 and when the <u>Chief Shepherd</u> appears, you will receive the crown of glory that does not fade away."

<u>Titus 1:5-9</u> - "5 For this reason I left you in Crete, that you should set in order the things that are lacking, and <u>appoint elders in every city</u> as I commanded you-- 6 if a man is blameless, the husband of one wife, having faithful children not accused of dissipation or insubordination. 7 For <u>a bishop must be blameless</u>, as a steward of God, not self-willed, not quick-tempered, not given to wine, not violent, not greedy for money, 8 but hospitable, a lover of what is good, sober-minded, just, holy, self-controlled, 9 holding fast the faithful word as he has been taught, that he may be able, by sound doctrine, both to exhort and convict those who contradict."

<u>1 Timothy 3:1-7</u> - "1 This is a faithful saying: If a man desires the position of a <u>bishop</u>, he desires a good work. 2 A bishop then must be blameless, the husband of one wife, temperate, sober-minded, of good behaviour, hospitable, able to teach;

What are they to do? Shepherd - Love, Lead, Feed, Guard - under their Almighty Shepherd.

John 10:2-4, 9-11, 16 - "2 "But he who enters by the door is the shepherd of the sheep. 3 "To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out. 4 "And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice. ... 9 "I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. 10 "The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly. 11 "I am the good shepherd. The good shepherd gives His life for the sheep. ... 16 "And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd."

<u>Psalm 23:1-6</u> - "1 A Psalm of David. The LORD is my shepherd; I shall not want. 2 He makes me to lie down in <u>green pastures</u>; He <u>leads me</u> beside the still waters. 3 He <u>restores</u> my soul; He <u>leads me</u> in the <u>paths of righteousness</u> For His name's sake. 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; For You are with me; Your <u>rod and Your staff</u>, they comfort me. 5 You <u>prepare a table before me</u> in the presence of my enemies; You anoint © Lighthouse Church 2022

my head with oil; My cup runs over. 6 Surely goodness and mercy shall follow me All the days of my life; And I will dwell in the house of the LORD Forever."

<u>1 Timothy 5:17</u> - "17 Let the elders who <u>rule well</u> be counted worthy of double honour, especially those who labour in the word and doctrine."

<u>Ephesians 4:11-12</u> - "11 And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, 12 for the <u>equipping of the saints for the work of ministry</u>, for the edifying of the body of Christ,"

Elders in every Church

Acts 14:23 - "23 So when they had appointed elders in every church, and prayed with fasting, they commended them to the Lord in whom they had believed."

How should we relate to them?

<u>Hebrews 13:17</u> — Obey those who rule over you, and be submissive, for they <u>watch out for your souls</u>, as <u>those who must give account</u>. Let them do so with joy and not with grief, for that would be <u>unprofitable</u> for you.

<u>1 Thessalonians 5:12-13</u> - "12 And we urge you, brethren, to recognize those who labour among you, and are over you in the Lord and admonish you, 13 and to esteem them very highly in love for their work's sake. Be at peace among yourselves."

What if I've been hurt by them? Love, honour and forgive. Blessing then flows. Ephesians 4:1-3 "I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, 2 with all lowliness and gentleness, with longsuffering, bearing with one another in love, 3 endeavouring to keep the unity of the Spirit in the bond of peace."

Moses' error & Korah's rebellion -

Numbers 16:2-3 - "2 and they rose up before Moses with some of the children of Israel, two hundred and fifty leaders of the congregation, representatives of the congregation, men of renown. 3 They gathered together against Moses and Aaron, and said to them, "You take too much upon yourselves, for all the congregation is holy, every one of them, and the LORD is among them. Why then do you exalt yourselves above the assembly of the LORD?""

Numbers 17:8, 10 - "8 Now it came to pass on the next day that Moses went into the tabernacle of witness, and behold, the rod of Aaron, of the house of Levi, had sprouted and put forth buds, had produced blossoms and yielded ripe almonds. ... 10 And the LORD said to Moses, "Bring Aaron's rod back before the Testimony, to be kept as a sign against the rebels, that you may put their complaints away from Me, lest they die.""

Numbers 20:8-12 (19 yrs later) - "8 "Take the rod; you and your brother Aaron gather the congregation together. Speak to the rock before their eyes, and it will yield its water; thus you shall bring water for them out of the rock, and give drink to the congregation and their animals." 9 So Moses took the rod from before the LORD as He commanded him. 10 And Moses and Aaron gathered the assembly together before the rock; and he said to them, "Hear now, you rebels! Must we bring water for you out of this rock?" 11 Then Moses lifted his hand and struck the rock twice with his rod; and water came out abundantly, and the congregation and their animals drank. 12 Then the LORD spoke to Moses and Aaron, "Because you did not believe Me, to hallow Me in the eyes of the children of Israel, therefore you shall not bring this assembly into the land which I have given them.""

Small group discussion guidelines

Remember that the aim of the small group is to foster discussion and community, rather than for the leader or one individual to preach to everyone.

- **1 -** Often an **Icebreaker question** is a great way to start discussion. You could ask a question like:
 - What were the highs or lows of your week?
 - What is your earliest memory?
 - If you had to describe yourself as one animal, what would it be and why?
 - What is your favourite type of holiday destination?
- **2 -** Next, **read the passage**. You can ask various people in the group to help by each reading a portion of the passage.
- **3** These are the **main questions** to ask to understand the passage:
 - What is the main message of this talk / passage?
 Allow discussion and even diverging from the main topic if it is helpful.
 - What did you find particularly helpful or challenging?
 - What did you not fully understand?
 - What can we do PRACTICALLY in response to this teaching?
- **4** Close by offering **prayer** for each person.
 - Ask, "how can we pray for you / each other now?"
 - Ask each person to pray or you, as leader, pray for each person's need

The blessing and opportunity in Small Groups is the possibility for...

- Each person to contribute and/or ask questions,
- People to pray for each other and to ask for prayer,
- People to learn to use and grow in their gifts,
- Community, friendship and intimacy in relationships.

God Bless you in this very important ministry.